

# 2019 IAR Board of Directors Application

Applications due by August 15.

## Candidate for Office of:

Region 2 Director (2 openings, terms end 12/31/22)

## PART 1 - Applicant Information

### Candidate Name

Marjorie Jameson

### Home Address

8301 W Eucalyptus Ave.

Muncie

Indiana

47304

### Local Board/Association

Mid-Eastern

### Firm Name

Coldwell Banker The Real Estate Group

### Mobile Phone Number

(765) 749-1696

### Business Phone Number

(765) 281-2228

### Email Address

mjameson@coldwellhomes.com

### NRDS#

398002464

## PART 2 - Candidate Education

### College (if attended)

Some College

### Indiana REALTORS® Leadership Academy

#### Graduate or Current Class

Current Class

REALTOR®/Real Estate Educational Designations Attained (check all that apply)

## PART 3 - REALTOR® Related Activities

REALTOR® Institutes, Societies and Councils in which you hold membership:

**Do you hold a current, valid real estate license and actively endeavor to make or accept offers of cooperation and compensation to and from others or are licensed or certified by an appropriate state regulatory agency to engage in the appraisal of real property?**

Yes

**Number of years as REALTOR® member:**

9

**License Number**

RB14014185

**Type of License**

Broker

**Year Granted**

2010

**Primary Business**

Single-family Brokerage

## **PART 4: Service Experience**

**◆ NATIONAL ASSOCIATION:**

Member since 2010.

**◆ STATE ASSOCIATION:**

Leadership academy student.

**Advisory Councils:**

**Committees/Forums:**

**Task Forces/PAGS:**

**Other:**

**Have you participated in the IAR Stakeholder Meeting or Legislative Conference during the last 2 years?**

Yes

**If Yes, select the conferences you have attended:**

2019 IAR Legislative Conference

2017 Indiana REALTOR® Stakeholder Meeting

2018 Indiana REALTOR® Stakeholder Meeting

**◆ LOCAL ASSOCIATION**

Director, Social committee, RPAC, MLS committee

**Officer Positions:**

Director

**Board of Directors:**

2017

2018

2019

**Committees:**

MLS 2016 2017 2018 2019

RPAC 2018 2019

Social 2015

## **PART 5 - Other Activities**

**Other Activities:**

Active member of my church.

Active in community with the local VA.

Donate to Habitat for Humanity

Attended Coldwell Banker National conventions.

Attended Coldwell Banker the Real Estate Group convention.

## **PART 6 - Legal Information**

**Is your Indiana real estate or appraisal license currently subject to state disciplinary action?**

No

## **PART 7 - Remarks by Candidate**

**Candidate Remarks:**

I am currently a student in the Leadership Academy and feel it has given me significant skills for serving on the State Board of Directors. I am excited to represent my local board which has had representatives in the past. I would like to be a Regional Director to be a voice for my local area. Even though I have only been in Real Estate for nine years, I feel I could add the knowledge and positive input needed for growth to our organization, and I am committed to do so.

I hope that I will have the support of the members in my region to accomplish the task of serving as the Region 2 representative.

**Attach a Headshot**

Marjorie Jameson\_2226.jpg

## **PART 8 - Local Association Endorsement**

I would like to email my endorsement letter to [kharbaugh@indianarealtors.com](mailto:kharbaugh@indianarealtors.com)

## **PART 9 - Agreement**

**Do you agree to complete promptly and fully any and all disclosure forms required by the Board of Directors pertaining to conflicts of interest?**

Yes, I agree

**Do you agree to attend all appropriate IAR/NAR meetings and other conferences/meetings as required by the position and report as may be requested?**

Yes, I agree

**Do you understand and agree to fulfill the duties and responsibilities of the office for which you are applying?**

Yes, I Understand

**I certify that my answers to the preceding questions are true and complete and that I have not knowingly withheld any information which might, if disclosed, affect my application unfavorably. I understand that my application will be screened by the IAR Election Qualification Committee and that this application will be posted on IAR's website for members' viewing.**

Yes



**GWEN MONTGOMERY**  
*President*

**JANET BLACKMER**  
*President Elect*

**MARILYN HUDDLESTON**  
*First Vice-President*

**RACHEL SIPE**  
*Secretary/Treasurer*

**MATT HUFFMAN**  
*Immediate Past President*

**NANCY HARTLEY**  
*Executive Officer*

**MARJORIE JAMESON**  
*Director*

**MARK KELLY**  
*Director*

**GREG KINDRED**  
*Director*

**CHRISTY MOORE**  
*Director*

**CARA TAYLOR**  
*Director*

**KATIE WRAY**  
*Director*

July 23, 2019

TO: BOARD OF DIRECTORS NOMINATION/APPLICATION COMMITTEE  
FROM: MID - EASTERN ASSOCIATION OF REALTORS

This letter is to endorse Mrs. Marjorie Jameson for the Region 2 Director position for the State Association. Mrs. Jameson has the full support of our Association for this position.

Thank you for your consideration.

Sincerely,

Nancy Hartley  
Association Executive  
MEIAR

