

# 2020 IAR Board of Directors Application

Application due by August 15.

## Candidate for Office of:

Local Association President – Large Associations (1 opening; term ends 12/31/21)

## PART 1 - Applicant Information

### Candidate Name

John Czoer

### Home Address

12200 Dogwood Lane

Evansville

Indiana

47725

### Local Board/Association

Southwest

### Firm Name

First Class Realty

### Mobile Phone Number

(812) 457-1432

### Business Phone Number

(812) 475-2000

### Email Address

john@czoerteam.com

### NRDS#

387550730

## PART 2 - Candidate Education

### College (if attended)

2-Year College/Assoc. Degree

### Indiana REALTORS® Leadership Academy

#### Graduate or Current Class?

Neither

### REALTOR®/Real Estate Educational Designations Attained (check all that apply)

ABR® – Accredited Buyer's Representative

e-PRO®

## PART 3 - REALTOR® Related Activities

REALTOR® Institutes, Societies and Councils in which you hold membership:

**Do you hold a current, valid real estate license and actively endeavor to make or accept offers of cooperation and compensation to and from others or are licensed or certified by an appropriate state regulatory agency to engage in the appraisal of real property?**

Yes

**Number of years as REALTOR® member:**

23

**License Number**

RB14042952

**Type of License**

Managing Broker

**Year Granted**

2014

**Primary Business**

Single-family Brokerage

## **PART 4: Service Experience**

### **◆ NATIONAL ASSOCIATION:**

Federal Political Coordinator For Congressman Buschon

### **◆ STATE ASSOCIATION:**

Past RVP, Past IAR Board member, State RPAC Trustees, Professional Standards Committee/Ombudsman

### **Advisory Councils:**

Involved in the state association when changes were made to go to a smaller board size

### **Committees/Forums:**

### **Task Forces/PAGS:**

Local PAGS for AE searches and review of policies.

### **Other:**

Consistent contributor to RPAC, Sterling R for many years.

**Have you participated in the IAR Stakeholder Meeting or Legislative Conference during the last 2 years?**

Yes

### **If Yes, select the conferences you have attended:**

2020 IAR Legislative Conference

2019 IAR Legislative Conference

2018 IAR Legislative Conference

2019 Indiana REALTOR® Stakeholder Meeting

2018 Indiana REALTOR® Stakeholder Meeting

### **◆ LOCAL ASSOCIATION**

Been involved with either Service Corporation or Association Board for at least the last 20 years in some fashion

### **Officer Positions:**

Been Service Corp President 2009, 2013, 2016

Association President 2007, 2021  
Held all the other officer positions throughout the years involved

**Board of Directors:**

Been involved in both boards my entire career.

**Committees:**

Over the years served or involved with almost every committee.

## **PART 5 - Other Activities**

**Other Activities:**

Been involved in church Administrative Council, on Community Marriage builder Board and President(non-For Profit), 4-H Council Board of Directors, North High School Music Association Board of directors,

## **PART 6 - Legal Information**

**Is your Indiana real estate or appraisal license currently subject to state disciplinary action?**

No

## **PART 7 - Remarks by Candidate**

**Candidate Remarks:**

I have been involved with local, state and National associations meetings, committees, boards my entire career. I find a great satisfaction in giving back to the industry that has been so good to me and my family. As I look at other agents and our industry, I don't see competitors but co workers as we work through transactions together to get to a common goal of closing. It is all about working together. Just like local, state and national associations coming together and working all for the common cause of the Realtor family. This is my way of giving back to the profession I so profoundly believe in. As we move through the 20's there is change ahead and keeping the association in line with the changes occurring is important to keep moving forward. I appreciate the opportunity to run and help as we move forward.

**Attach a Headshot**

John.tif

## **PART 8 - Local Association Endorsement**

I would like to email my endorsement letter to [kharbaugh@indianarealtors.com](mailto:kharbaugh@indianarealtors.com)

## **PART 9 - Agreement**

**Do you agree to complete promptly and fully any and all disclosure forms required by the Board of Directors pertaining to conflicts of interest?**

Yes, I agree

**Do you agree to attend all appropriate IAR/NAR meetings and other conferences/meetings as required by the position and report as may be requested?**

Yes, I agree

**Do you understand and agree to fulfill the duties and responsibilities of the office for which you are applying?**

Yes, I Understand

**I certify that my answers to the preceding questions are true and complete and that I have not knowingly withheld any information which might, if disclosed, affect my application unfavorably. I understand that my application will be screened by the IAR Election Qualification Committee and that this application will be posted on IAR's website for members' viewing.**

Yes